

An International Journal of Research in AYUSH and Allied Systems

Case Study

EFFICACY OF *SHIRAHSHOOLAHAR BASTI* AND *SHAMAN CHIKITSA* IN *ARDHAVABHEDAKA* - A SINGLE CASE STUDY

Chalakh Tejaswini^{1*}, More Manjusha²

^{*1}PG Scholar, ²Professor & HOD, Dept. of Panchakarma, Shree Saptshrungi Ayurved Mahavidyalay, Nashik, Maharashtra, India.

ABSTRACT

Article History: Received: 02-01-2023 Revised: 23-01-2023 Accepted: 12-02-2023 KEYWORDS: Ardhavabhedaka, Shirahshoolhar Basti, Shirashooladi

Article info

Vajra rasa, Sutashekhar rasa, Pathyadi Kwath. In Ayurveda remarkable result were found for many "Kashtasadhya Vyadhi". Ardhavabhedaka is one of the diseases found in routine practice. Ayurvedic oral medicine i.e., Shaman Chikitsa along with Panchakarma procedure are used routinely. Out of Panchakarma procedure Nasya, Shirobhyanga are broadly selected by many Vaidyas but considering Doshadushti of Vatapradhanya Basti is most indicated selection of procedure for Ardhavabhedaka. Also very less work was found on Shirahshoolahar Basti. So an attempt is made to work on this type of *Basti.* In the present study 32 years old male patient is known case of *Ardhavabhedaka* was selected. He was barber by profession and suffering since 3 years. Temporarily relieved by analgesics. Thinking on the behalf of the patient was treated with Shaman and Shodhan chikitsa on indoor basis. For Shaman Chikitsa Shirashooladi Vajra rasa, Sutashekhar rasa, Pathyadi Kwath were the Abhyantar drugs given. Shodhanarth Shirahshoolahar Basti were given which contains Gogruta, Dashmoola taila, Mashkashaya, Dadhi, Dadim rasa, Saindhaya. Treatment period was 15 days. Before and after treatment patient was assessed. All the drugs used are Vatashamak, Shoolaghna, Pittashamak thus used for Sampraptibhang. Duration between two Vegas prolongs and also intensity of the Vega shows remarkable result. Associate symptoms like Hrullas, Chardii, Bhrama, photophobia etc decrease. Scope of research; by increasing trials on more number of patients may develop some "standardize Ayurvedic Chikitsa" for such Kashtasadhya vyadhi like Ardhavabhedaka.

INTRODUCTION

Almost all our ancient Acharyas have mentioned about the Shiroroga of which Shirashoola as the main symptom and also, they have taken Shirashoola as the synonym of Shiroroga. All the Acharyas mentioned Ardhavabhedaka have in Shiroroga. Acharya Sushruta defined the study and mentioned 11 types of *Shiroroga* in *Uttartantra*.^[1] Among them, one of them is *Ardhavabhedaka* in which paroxysmal unilateral headache associated with vertigo and pain of varying intensity is seen. The word Ardhavabhedaka has two components Ardha and Avabedaka.

Quick Response Code https://doi.org/10.47070/ayushdhara.v10iSuppl1.1115 Published by Mahadev Publications (Regd.) publication licensed under a Creative Commons Attribution-NonCommercial-ShareAlike 4.0 International (CC BY-NC-SA 4.0)
Published by Mahadev Publications (Regd.) publication licensed under a Creative Commons Attribution- NonCommercial-ShareAlike 4.0 International (CC BY-
licensed under a Creative Commons Attribution- NonCommercial-ShareAlike 4.0 International (CC BY-
Website: <u>https://ayushdhara.in</u>

Ardha means half side, Bhedaka means breaking through, perforating or bursting out type of pain i.e., a type of episodic severe, recurring and piercing one sided headache may be with nausea, vomiting, photophobia or vertigo. It may be followed sensory bv an aura of disturbance. Also. Ardhavabhedaka means Ardha Mastaka Vedana as per *Chakrapani*.^[2] The most sensitive criteria for migraine is headache that aggravates with activity, stress and tiredness. The World Health Organization ranks migraine as one of the disease wherein the causative factor is not exactly known and further more status that it is one of the world's most disabling medical illness. Migraine is highly prevalent in India especially in the southern states. Also, females are more prone than males. Prevalence of migraine significantly increases due to various triggering factors and most of the trigger factors are related with dietary items daily routine environmental factor, stress, awakening during night time due to night duties and sleeping in day time

etc. Ayurveda has many types of medication and *Panchakarma* procedures like *Virechana, Shirodhara, Shirobasti, Shirolepa, Nasya, Basti* in the treatment of *Ardhevabhedaka*^[3] and also Ayurvedic treatment shows notable result in reducing the frequency, intensity of pain and associated symptoms in the migraine patient. Thus, here an attempt has been made to evaluate the efficacy of *Shaman Chikitsa* and *Shirah shoolahar Basti* in *Ardhavabhedaka. Basti* is most effective treatment of *Vata* disorder. *Shoola* caused due to all *Doshas* but *Vata* is the main factor and it is root cause of vast majority of diseases so we can control *Vata doshas* with the use of *Bastikarma* and *Shodhan* therapy.

AIMS AND OBJECTIVES

To assess the effect of *Shirahshoolahar Basti* and *Shaman Chikitsa in Ardhavabhedaka.*

MATERIALS AND METHODS

It is a single case study treated on IPD basis, presented as

- Patient Name ABC
- Age/Gender 32/male

• Occupation –Barber **Complaints**

- 1. *Shirashoola* since 15 days
- 2. *Hrullas* since 15 days
- 3. Chardii since 15 days
- 4. Bhrama since 10 days
- 5. *Prakash santras* 7 since days
- N/H/O any other major illness

History of Present Illness

A 32 year old male patient complained of *Shirashoola* in half side of head affecting particularly *Bhru, Shankh, Karna pradeshi* last for 6-12 hrs/day twice a week since 3 years. Symptoms get aggravated since 15 days associated with *Hrullas, Chardii, Bhrama* and *Prakash santras*. Patient received modern oral treatment, but had temporary relief. Thus symptoms gradually increased and patient was irritating due to above symptoms. Due to chronicity of disease *Vatapitta pradhanya, Uttam balavan* patient is indicated for *Basti.*

	Table 1: Systemic Examination of patient							
On Examination	Ashtavidha Parikshana	Dashvidha Parikshana						
P -82/min	Nadi – Vata Pradhan pitta	Dushya -Rasavaha, Raktavaha, Strotas						
BP – 130/90mm of Hg	Jivha – Alpas <mark>aa</mark> m 🦷 👘	Desha - Anupa						
RS -AEBE clear	Mala – Baddhata Bala - Madhyam							
CVS – S1 S2 Normal	Mutra - Samyak Kala - Visarga							
CNS – Conscious, Oriented	Shabda – Prakrut	Agni - Agnimandya						
P/A – Soft, Non Tender	Sparsh -Anushnasheet	Prakruti – Vatapradhan Pitta						
	Druka - Prakrut	Vaya - Madhyam						
	Akruti – Madhyam	Satva - Madhyam						
		Satmya - Shadarasa						
		Ahara - Vegetarian						

Nidanpanchaka

Hetu

- 1. Vegavarodha
- 2. Ratrijagarana
- 3. Atichintana
- 4. Atishrama

Purvarupa

- 1. Shirogaurav
- 2. Shabdasahishnuta

Rupa

- 1. *Shirashoola* in half side of head affecting particularly *Bhru, Shankha, Karna pradeshi* last for 6-12 hrs/day twice a week
- 2. *Hrullas* since 15 days

- 3. *Chardii* since 15 days
- 4. Bhrama since 10 days
- 5. Prakash santras since 7 days

Upashaya and Anupashaya

- 1. *Shirashoola* reduced by locally applying pain balm, *Sthanik Abhyanga* and analgesic.
- 2. *Shirashoola* increases after *Chinta*, travelling, *Atishrama*, exposure to cold air.

Samprapti Ghatak

- 1. Dosha -Tridashaja
- 2. Dushya Rasa, Rakta
- 3. Strotas Rasavaha, Raktavaha
- 4. Srotodushti Sanga, Vimargagamana

Table 1: Systemic Examination of patient

AYUSHDHARA, 2023;10(Suppl 1):36-41

- 5. Udbhava- Amashay, Pakwashay
- 6. Adhisthana Shir
- 7. Vyaktisthana Shirah, Manya, Bhru, Shankha, Karna, Akshi and Lalata.

9. Sadhya Asadhyata - Sadhya **Treatment Plan:** The following Shaman chikitsa was given along with Shirahshoolhar Basti schedule.

8. Marga – Abhyantara

Table 2: The details of Shaman Chikitsa

S.no.	Kalpa	Matra	Kala	Anupana
1.	Shirashooladi Vajra rasa	500mg	Adhobhakta	Madhu
2.	Sutashekhar rasa	500mg	Adhobhakta	Koshnajal
3.	Pathyadi Kwath	20ml	Adhobhakta	Koshnajal

The above Chikitsa was given for 15 days

Table 3: The details of Shirahshoolhar Basti

S no.	Therapy	Basti-Dravya	Period of therapy
1	MatraBasti	Dashmoola taila (60 ml)	1 st and last day <i>Bhojanottar</i>
2	Shirahshoolahar	<i>Goghruta</i> - 30ml	13 days
	Basti ^[4]	Dashmoola taila – 30ml	Bhojanottar
	(approx. 250ml)	Mashkashaya – 50ml	
		<i>Dadhi</i> – 50ml	
		Dadim ras – 50ml	
		Saindhava – 5gm	



Picture No-1: Goghruta

Picture No-2: Dashmoola taila



Picture No-3: Masha and Mashkashaya



Picture No-4: *Dadhi* Picture No-5: *Dadim ras* Table 4: *Bastikrama*

Basti Day	1 st	2 nd	3 rd	4 th	5^{th}	6 th	7^{th}	8 th	9 th	10^{th}	11^{th}	12^{th}	13^{th}	14^{th}	15^{th}
Basti Type	М	S	S	S	S	S	S	S	S	S	S	S	S	S	М

M - Matra Basti S - Shirahshoolhar Basti

Duration of treatment: The above *Shaman Chikitsa* given along with *Shirahshoolahar Basti* for 15 days. **Instrument used for the** *Basti* administration

Plastic syringe attached with simple rubber catheter (without piston)/for slow drip method.

OBSERVATION AND RESULT

The above *Chikitsa* was given for 15 days. Assessment was done before and after *Chikitsa*. Also follow up was taken after 30 days of *Chikitsa*.

Table 5: Effect of treatment on S	Symptoms
-----------------------------------	----------

Criteria	Before treatment	After treatment (after 15 days)	1 st follow up (after 30 days)
Shirashoola teevrata (Severity of headache)	+++	++	+
Shirashoola aaveg (Frequency of headache)	++++	++	+
Shirashoola kala (Duration of headache)	+++	+	+
Hrullas (Nausea)	++	+	-
Chardii (Vomiting)		+	-
Bhrama (Vertigo)	++	+	+
Aura (Visual disturbance)	-	-	-
Prakash Santraas (Photophobia)	++	-	-

DISCUSSION

All the *Acharyas* have mentioned *Ardhavabhedaka* in *Shiroroga*. According to *Charaka* there is involvement of *Vata* and *Vatapradhan Kapha dosha* while *Acharya Sushruta* mentions that there is *Tridoshas* involvement. *Acharya Vagbhatta* has mentioned that *Ardhavabhedaka* is caused by only *Vata*. The common denomination here is *Vata dosha* which is mainly responsible for onset of pain.

Also Shira is one of the most important Marma amongst all the Trimarmas.

AYUSHDHARA, 2023;10(Suppl 1):36-41

		Table 6: Probable mode of action of Sh	aman chikitsa	
S.No.	Kalpa	Ghatak dravya	Doshaghnata	Guna
1	Shirashoolahar vajra rasa ^[5] (Shirorogadhikar)	Shuddha Parad, Shuddha Gandhak, Loha bhasma, Guggul, Triphala, Yashimadhu, Vidanga, Sunthi, Gokshur, Dashmoola	Tridoshaghna	All types of Shiroroga
2	Sutashekhar Rasa ^[6] (Amlapitta Rogadhikar)	Shuddha Parad, Shuddha Gandhak, Suvarna basma, Tankan, Trikatu, Tamalapatra, Dhatturbeej, Nagakeshara, Twaka, Shankhabasma, Bilwamagaj, Shuddha Vatsanabha	Pittavatashamak	Dipana, Pachana and Yogawahi Shoola, Amlapitta, Chardii, Bhrama, Agnimandya
3	Pathyadi kwath [7]	Triphala, Kiratatikta, Haridra, Guduchi	Vata and Kapha shamak	Shiroroga Karnashool

Table no. 7 Probable mode of action of ingredients of Shirahshoolhar Basti

S.No.	Dravya	Doshaghnata	Guna
1	Goghruta	Vatapittahara	Strengthens Mana (Harshan), Buddhi and Indriyas, Rasa, Mansa, Meda, Majja, Shukra and Ojas Vridhhikar
2	Dashmool taila ^[8]	Tridoshaghna	Shirashoolahar
3	Mashkashaya ^[9]	Vatashamak	Balya, Jivaniya, Bruhan, Vedanasthapan. It is Prinan, Buddhi and Indriya balakara.
4	Dadim ^[10]	Tridoshaghna	Balya, Medya, Deepan, and strengthen the brain
5	Dadhi	Vatashamak	Medodhatu, Agn <mark>i</mark> vardhak
6	Saindhava	Tridoshaghna	Sukshmasrotogami and Srotoshodhoka

Note: In *Charak Siddhisthan*, *Mansarasa* is mentioned *Hp* have some role in influencing the ENS. The drugs may but patient is not willing, so it is replaced with also be transported to the circulation by local veins Mashkashava. and lymphatics and thus mitigates the disease

Acharya describes, Basti is half treatment. So Basti is the best treatment for Vata as well as for Shiroroga.

Shirahshoolahar Basti mentioned in the Charaka Siddhisthana. Shirahshoolahar Basti contains Gogruta, Mashkashaya, Dashmool taila, Dadim swaras, Dadhi and Saindhav. Most of the Dravva in Shirahshoolahar Basti are Tridoshashamak, Shirahshoolahar, Balya, Bruhan and Prinan so overall effect is Shoolaghna. In Ayurveda Shira (head) is compared with root of tree. If we nourishes the root, the tree become strong and in the same manner if we nourishes the Shira, the body will become healthy.

Probable Mode of Action According to Modern

Basti contains so many drugs and inserted in fairly good amount in warm condition. These factors are quite enough to influence the primary afferent neurons and here by ENS. Basti fluid by its direct action on nerve endings can control the whole body by influencing hormonal secretion and CNS. Moreover Abhyanga and Swedana prior to Basti therapy may

elsewhere in the body.^[11]

CONCLUSION

Shirahshoolahar Basti and Shaman Chikitsa are significantly effective in Ardhavabhedaka. In above case study significant reduction was obtained in severity, frequency and duration of headache, nausea, vomiting and associated symptoms after treatment.

REFERENCES

- 1. Ambikadatta Shastri, Sushrut Samhita, Vol. II (Uttartantra 25/ 5-17). Varanasi; Chaukhamba Sanskrit Sansthan; 2017.p. 161-167
- 2. Agnivesha. Charak Samhita. Aadya khanda. (Sutrasthan 7/8). Kolkatta; C K Sen and Company; p. 354
- 3. Vijay Kale. Charak Samhita. Vol.II (Siddhisthan 9/77). Varanasi; Chaukhamba Sanskrit Sansthan; 2013. p. 938
- 4. Vijay Kale. Charak Samhita. Vol.II (Siddhisthan 3/43). Varanasi; Chaukhamba Sanskrit Sansthan; 2013. p. 889

AYUSHDHARA | January-February 2023 | Vol 10 | Suppl 1

- Pandit Shree Lalchandraji Vaidya. Shree Govinda dasavirachita. Bhaishajya Ratnavali. (Shirorogadhikar 65/52-56). Delhi; Motilal Banarasidas Delhi; 2002. p.1018
- Shree Laxmipati Shastri. Yogaratnakara. Vol.I (Amlapitta Chikitsa). Chaukhamba Prakashan. p. 705
- Acharya Y.T. Siddhayoga Sangraha. Illahabad; Shree Baidyanath Ayurved bhavan Ltd Illahabad; 2008. p. 136
- 8. Pandit Shree Lalchandraji Vaidya. Shree Govinda dasavirachita. Bhaishajya Ratnavali.

Cite this article as:

Chalakh Tejaswini, More Manjusha. Efficacy of Shirahshoolahar Basti and Shaman Chikitsa in Ardhavabhedaka - A Single Case Study. AYUSHDHARA, 2023;10(Suppl 1):36-41. https://doi.org/10.47070/ayushdhara.v10i1.1115

Source of support: Nil, Conflict of interest: None Declared

(Shirorogadhikar 65/81-82). Delhi; Motilal Banarasidas Delhi; 2002. p.1021

- 9. Ambikadatta Shastri. Sushrut Samhita. Vol. II (Sutrasthan 46/ 34). Varanasi; Chaukhamba Sanskrit Sansthan; 2017. p. 245
- Prof.P.V.Sharma. Dravyaguna Vidnyan. Vol.II. Varanasi; Chaukhamba Bharati Academy Varanasi; 2013 p. 34
- 11. Kar PK. Mechanism of Panchakarma and its module of investigation. Delhi; Chaukhamba Sanskrit Paristhan; 2013. p.82

*Address for correspondence Dr. Chalakh Tejaswini PG Scholar, Dept of Panchakarma, Shree Saptshrungi Ayurved Mahavidyalay, Nashik. Email: tejaswinichalakh@gmail.com Ph No. 8308332163

Disclaimer: AYUSHDHARA is solely owned by Mahadev Publications - A non-profit publications, dedicated to publish quality research, while every effort has been taken to verify the accuracy of the content published in our Journal. AYUSHDHARA cannot accept any responsibility or liability for the articles content which are published. The views expressed in articles by our contributing authors are not necessarily those of AYUSHDHARA editor or editorial board members.

