

# An International Journal of Research in AYUSH and Allied Systems

Case Study

# AYURVEDIC MANAGEMENT OF CERVICAL EROSION THROUGH KSHARKARMA WITH TUTTAK DRAVA

# Neeraja Tiwari<sup>1\*</sup>, K Bharathi<sup>2</sup>

<sup>\*1</sup>PG Scholar, <sup>2</sup>HOD, Department Prasuti Tantra and Stree Roga, National Institute of Ayurveda, Jaipur, Rajasthna, India.

# Article info

# ABSTRACT

Article History: Received: 19-07-2024 Accepted: 17-08-2024 Published: 20-09-2024

KEYWORDS: Karnini Yonivyapada, Tuttak drava, Ksharkarma, Cervical Erosion, Cervical cancer. Cervical erosion is a condition where the squamous epithelium of the ectocervix is replaced by columnar epithelium which is continuous with endocervix. This condition can be taken as *Karnini Yonivyapada*. In cervical erosion, the cervix becomes hypertrophic, clogged, and covered with small red projections that resemble sprouts. Due to this clinical appearance, *Karnini Yonivyapada* is likened to cervical erosion. The treatment aim to eliminate the ectopic columnar epithelium and create a healthy cellular environment, ensuring proper regression of the erosion. In the present study the complaints of patient was white discharge per vaginally with itching since 1 year associated with backache. In '*Karnini yonivyapada*', the imbalanced *Doshas* are *Vata* and *Kapha*, and the affected *Dhatu* is *Rakta*. So the treatment principle adopted was balancing *Vata* and *Kapha* with purification of *Rakta*. The condition was treated with *Kshara karma* through *Tuttak drava*. *Tuttak drava* was prepared as aqueous solution of copper sulphate and is used because of *Vranaghna, Vranadoshahara* properties.

#### **INTRODUCTION**

Cervical erosion is the most common gynecological disorder, frequently causing vaginal discharge and deterioration of general health among women of reproductive age. It often does not respond well to standard treatments such as cryosurgery and diathermy cautery. Karnini yoni vyapada is one of the twenty types of Yoni vyapada described in Charaka Samhita Chikitsa Sthana. It is also clearly mentioned in other classical texts like Sushruta Samhita and Astanga Samgraha. The term "Karnini" originates from "Karnin," which means possessing ears, finger-like projections, barbs, or being equipped with knots, according to the Sir Monier-Williams dictionary and Amarkosha. This condition is characterized by an elevated lesion at the Garbhashaya greeva (cervix). The lesion is described as resembling the pericarp of a lotus flower in appearance<sup>[1]</sup>. The formation of Karnika is a defining characteristic of Karnini Yoni Vyapada<sup>[2]</sup>.

Access this article online		
Quick Response Code		
	https://doi.org/10.47070/ayushdhara.v11i4.1689	
	Published by Mahadev Publications (Regd.) publication licensed under a Creative Commons Attribution-NonCommercial-ShareAlike 4.0 International (CC BY-NC-SA 4.0)	

Acharya Charaka and Vagbhatta attribute the illness to a combination of Vata and Kapha, while Acharya Sushruta considers it solely as a Kapha disorder. In the present study, patient with cervical erosion is treated using a Tuttak drava for Ksharkarma. Case Report

A 42 year old female patient, who is a housewife came in OPD of *Prasuti Tantra Evam Stree Roga* of National Institute of Ayurveda, Jaipur, on 05<sup>th</sup> October 2023 with the complaints of white discharge per vaginally with itching since one year associated with backache. The patient received treatment at various modern government hospitals, experiencing only mild relief with subsequent recurrence of the condition. Written informed consent was obtained from the patient for the publication of this case report.

**Menstrual history:** Her LMP was 24/09/2023. She has regular menstruation with 3 days of flow and interval of 26-28 days with mild lower abdominal pain. **Obstetrical history:** Her obstetric history was G1P1A0L1D0.

She has one male child delivered by full term normal delivery at Govt. hospital 16 years ago.

**Past medical history:** She was not any known case of diabetes mellitus, hypertension, bronchial asthma or any other major illness.

**Past surgical history:** Surgical history was unremarkable.

#### Ashtavidha pareeksha

*Nadi*- 76bpm, *Mala*- *Nirama*, passed twice in a day, *Mootra*- 4-5 times/day & 1-2 times in night,

Jiwha -Saam, Shabda- Spashta, Sparsha -Anushna, Drika-Alpashwetab, Akriti- Madhyama.

#### Dashavidha pareeksha

Prakriti- Vatakaphaja, Vikriti-Kapha, Sara-Madhyama, Samhanana – Madhyama,

Pramana-Madhyama, Satmya-Madhyama, Satva-Madhyama, Ahara Shakti –Madhyama

Vyayama Shakti – Madhyam, Vaya-Praudha.

**General Examination**: BP- 110/70 mm of Hg, Pulse rate- 76 /min, Temperature- 98.4F, Respiratory rate- 16 /min.

**Systemic Examination:** CVS- S1 S2 heard, RS- normal breathing, CNS- conscious, well oriented.

#### **Local Examination**

Per Speculum: Cervix– hypertrophied with erosion around cervical OS covering both anterior and posterior lip. Thick white discharge++, Vaginal congestion+. Per Vagina: Uterus – Anteverted anteflexed, Fornices – Clear, no tenderness, Cervical motion tenderness-Absent.

**Personal history:** Appetite- Good, Diet- vegetarian, Sleep- sound, Bowel- clear, Micturition - 4-5 times/day.

**Investigations:** Her PAP smear report was suggestive of Inflammatory smear on date- 05-10-2023.

Her CBC report was normal with 11.6gm/dl hemoglobin.

Her LFT, RFT, thyroid profile, urine routine and microscopic examinations were within normal limits.

# Treatment

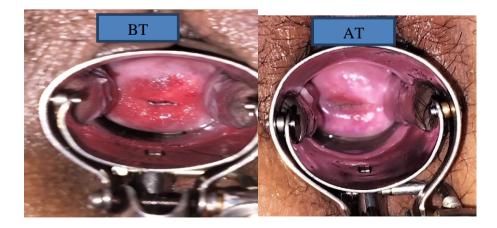


In this patient *Ksharkarma* with *Tuttak Drava* followed by *Yoniprakshalana* with *Triphala kwath* and *Yonipichu* with *Jatayadi taila* was given on alternate days for 3 days for two sittings and oral medications *Pugkhand* 3 gm OD with milk, *Triphala guggulu* 500mg BD, *Kanchnar guggulu* 500mg BD were given for 2 months.

Ksharkarma			
1 <sup>st</sup> Sitting	2 <sup>nd</sup> Sitting	Ksharkarma with Tuttak drava followed by Yoniprakshalana with Triphala kwath and Yonipichu with Jatayadi taila.	
09/10/2023	31/10/2023 SHDHA		
11/10/2023	02/11/2023		
13/10/2023	04/11/2023		
Shaman Chikitsa			
From 05/10/2023 to	Pugkhand 3gm with milk BD		
09/12/2023	Triphala guggulu 500mg BD with water		
	Kanchnar guggulu 500 BD with water		

# Table1: Intervention

# RESULT



#### DISCUSSION

In 'Karnini yonivyapada', the imbalanced Doshas are Vata and Kapha and the affected Dhatu is *Rakta*. The treatment should focus on balancing *Vata* and *Kapha* while purifying the *Rakta*. Cervical erosion can be correlated with Vrana, specifically Garbhashya Grivagata Vrana. Garbhashava grivagat vrana is a symptom of Karnini yonivyapada. The diagnosis of Garbhashya Grivagata Vrana is considered when we observe symptoms such as vaginal white discharge. lower back pain, abdominal pain, vaginal itching, and cervical erosion. Cervical erosion can be considered as Twak and Mamsagata vrana, with its location in the Yoni. Garbhashaya Grivagata Vrana can be treated with local therapies such as Yoni Dhawan, Yoni Pichu, Yonivarti, and Uttarabasti etc. Therefore, in this case, Tuttak Drava was chosen for Ksharkarma followed by voniprakshalana with Triphala kwath and Yonipichu with Jatayadi taila. In this case Sthanik shodhana is more important than Abhyantara shodhana. "Tutthak Drava" is Sheeta in Sparsha so decreases the local Daha. The Kashava-tikta rasa helps to level the vitiated Kapha and Pitta Doshas. Grahi and Laghu guna decreases the Strava oozing from wound and helps to contract the wound margins. Vishada, Lekhana guna cleanse the wound and helps the wound for better reepithelization. As "*Tuttha*" itself is one of the *Kshara* so it eliminates the local microbes present at the wound site. The drug "Tuttak Drava" is nothing but aqueous solution of copper sulphate. "*Tutta*<sup>[3]</sup>" is *Tikta* rasatmak. Vranaghna, Vranadoshahara, Kapha shamaka and as it is Pittaghna so it is Raktadoshhara. If applied locally it is Grahi, Twacya, Kushtaghna, Gara-Visha-dosha hara, Kandughna and Lekhana. All of these properties help to relieve sign and symptoms present in Garbhashaya Grivagata Vrana. Triphala guggulu having Dahashamana, Vedanahara, Vrana Shodhana and *Ropana* properties so it was useful in proper healing of erosion. Triphala guggulu is also found to

have anti-inflammatory and wound healing properties. *Kanchanara Guggulu* was prescribed due to its *Vata-Kaphahara* (which alleviates vitiated *Vata* and *Kapha Doshas*), *Raktashodhana* (purification of blood), *Lekhana* (bio-scraping), and *Shothahara* (anti-inflammatory) properties<sup>[4]</sup>. *Pugkhand* was prescribed due to its *Rasayana* and *Pradarnud* properties<sup>[5]</sup>.

#### CONCLUSION

Karnini Yonivyapad is a condition that affects both the body and mind. The Ayurvedic treatment approach aims to provide substantial relief by eliminating the vitiated *Doshas* and preventing further complications. This study highlighted the effectiveness of using Ksharkarma with *Tuttak Drava* followed by *Yoniprakshalana* with *Triphala kwatha* and *Yonipichu* with Jatayadi taila and oral administration of *Pugkhand, Triphala Guggulu* and Kanchanara Guggulu in managing Karnini Yonivyapad.

# REFERENCES

- 1. Vaidya Yadavji Trikamji Acharya (Ed.), Charaka samhita of Agnivesa, Chikitsa Sthana, Chapter 30, verse 27, Chakrapani Tika, chaukhamba surbharati Prakashan, Varanasi (2016), page no. 636.
- 2. P.V. Tiwari Ayurveda Prasuti Tantra evum Stree Roga, Chaukhambha Orientalia 2nd edition reprint Part II, page 37
- 3. Prof. Kashinath Shastri, Rastarangini of Prachary Sadanand Sharma Virachita, Chapter 21, Ver.76-77, Motilal Banarsi Das, Delhi, Varanasi, Patna, Page no.534-535.
- Pt. Durgadutt Shastri, ed. Sarangadhara Samhita of Sarangadhara, ch. 07, Ver. 95–100, 1<sup>st</sup> ed., Varanasi: Chowkhambha Surbharti Prakashan, Varanasi; 2002. p.190.
  - Prof. Siddhi Nandan Mishra, Bhaisajya Ratnavali of Kaviraj Govind Das Sen, Chapter 30, Ver.207-210 Varanasi: Chowkhambha Surbharti Prakashan, Varanasi, Page no.634-635.

#### Cite this article as:

Neeraja Tiwari, K Bharathi. Ayurvedic Management of Cervical Erosion Through Ksharkarma with Tuttak Drava. AYUSHDHARA, 2024;11(4):108-110. https://doi.org/10.47070/ayushdhara.v11i4.1689 Source of support: Nil, Conflict of interest: None Declared \*Address for correspondence Dr. Neeraja Tiwari PG Scholar, Prasuti Tantra and Stree Roga, National Institute of Ayurveda, Jaipur, Rajasthan. Mail idneerjatiwari12345@gmail.com

Disclaimer: AYUSHDHARA is solely owned by Mahadev Publications - A non-profit publications, dedicated to publish quality research, while every effort has been taken to verify the accuracy of the content published in our Journal. AYUSHDHARA cannot accept any responsibility or liability for the articles content which are published. The views expressed in articles by our contributing authors are not necessarily those of AYUSHDHARA editor or editorial board members.