

An International Journal of Research in AYUSH and Allied Systems

Review Article

PRASRAMSINI AND PHALINI YONI VYAPADA IN RELATION TO 1st & 2ND STAGE UTEROVAGINAL PROLAPSE

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Article info

ABSTRACT

Article History: Received: 28-07-2024 Accepted: 27-08-2024 Published: 20-09-2024

KEYWORDS: Prasramsini, Utero vaginal prolapse, Phalini, Yoni Vyapada. Health is undeniably an essential factor that plays an important role in every woman's wellbeing. Cervical, uterine, and vaginal prolapse is known as utero-vaginal prolapse. 2-20% is the global prevalence of uterine prolapse, according to WHO estimates for women under 45 given that the range of this scenario is similar to that of India about 15-20%. Uterine prolapse does not pose a life threatening hazard but it can cause bowel or bladder incontinence which can impair quality of life, sexual dysfunction and negative body image. *Prasramsini* and *Phalini Yonivyapada* are among *20 Yoni Vyapadas* mentioned in Ayurveda classics explained in *Sushruta Samhita Uttartantra* 38th chapter *Yonivyapada Pratisedha Adhyaya*. Ayurvedic classics like Vedic scripts, *Upanishad, Charak samhita, Ashtanga Sangraha* and *Astanga Hridaya* have not mentioned *Prasramsini* as a separate disease. They have used term *Sransta, Prasrata, Dusthita yoni, Nisrita Yoni, Sthanapvrit Yoni.* In Ayurvedic classics there are variety of conservative treatments like *Shodhan Chikitsa, Shaman Chikitsa, Sthanik Chikitsa* have mentioned.

INTRODUCTION

The word Prolapse, which originates from the Latin term "prolapsus", meaning "falling out of the uterus,"^[1]. Uterine prolapse is a common condition that can happen as a women ages. The genital prolapse occurs due to weakness of structures supporting the organ. It causes physical and psychological problem affecting the quality of life of the patients. The incidence of uterine prolapse is 7.6% in North India, 20% in East India, and 3.4% in Southern India, or Karnataka. According to estimates from the World Health Organisation, 33% of women's total disease burden is related to reproductive disorders. In women under 45, the global prevalence of uterine prolapse ranges from 2 to 20%.^[2] According to Acharya Sushruta in this condition, any type of irritation results in excessive of vaginal discharge and its displacement.

Access this article online			
Quick Response Code			
	https://doi.org/10.47070/ayushdhara.v11i4.1691		
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AVIISHDHADA July-August 2024 Vol 11 Jasua A			

Due to abnormality of passage, there's difficult labor and other features of *Pitta* vitiation are also present.^[3] Acharya *Bhavprakasha* and *Yogratnakara* also followed *Acharya Sushruta* and explained treatment for *Prasramsini Yoni Vyapada*.

Acharya Sushruta was the first to describe Phalini Yonivyapada and said that when a young woman indulge in coitus with a man having big size of penis, then she suffers from Phalini Yoni Vyapada^[4]. There are characteristics of all the Doshas in this, such as Pitta's burning sensation, Vata's dryness and pricking discomfort, and Kapha's itching. Acharya Bhavprakasha followed Acharya Sushruta, mentioned Phalini as Andini and explained features of Prasramsrini, Phalini Yoni Vyapada same as mentioned by Acharya Sushruta.^[5]

Utero vaginal prolapse is descent of the anterior vaginal walls, posterior vaginal wall and cervix alone or in combination into or out of vaginal canal.^[6] Following factors can contribute to uterovaginal prolapse like- Hereditary fragility of supporting tissues, Foetal ventouse extraction prior to complete cervical dilation, repeated childbirth, inadequate rest during the puerperal phase, aging, early bearing down efforts before full dilatation of cervix. Most of the women do not visit hospital for prolapse out of shame, that's why proper awareness of this condition and its management is necessary for maintaining the health of women and improving the quality of life.

Our *Acharyas* has explained all genital disorders under the heading *Yoni Vyapada*. The genital organ prolapse can be considered under *Prasramsini*, *Phalini* and *Maha Yoni Vyapada*.

Prasramsini Yoni Vyapada is Vata Pradhana Pittaja Yoni Vyapada, its features can be possibly considered as 1st and 2nd stage uterovaginal prolapse. Phalini Yoni Vyapada explained by Acharya Sushruta can be considered under vaginal wall prolapse (cystocele, rectocele) protruded at least at the level of introitus and appears like a shape of fruit/egg.

The present study has been done to study the *Prasramsini* and *Phalini Yoni Vyapada* in context of Uterovaginal prolapse.

AIMS AND OBJECTIVES

- To understand *Prasramsini/Phalini Yoni Vyapada* w.s.r to 1st and 2nd stage Uterovaginal prolapse.
- To understand the importance of Ayurvedic management of *Prasramsini /Phalini Yoni Vyapada*.

MATERIALS AND METHODS

Materials: Materials related to *Prasramsini/Phalini Yoni vyapada* is collected from classical Ayurvedic literatures, textbooks and various scientific published journals. General searches in Google were performed to assess the extent of general information on the topic.

Methods: Identifying the causes of *Prasramsini/Phalini Yoni Vyapada* its types, and understanding etiopathogenesis of the disease from both Ayurvedic and modern point of view and tabulated in the results from table no.1 to 9.

RESULTS

Table 1: General and Specific causative factors (Samanya Evam Vishishta Nidana) of Prasramsini and Phalini Yonivyapada (Uterovaginal prolapse)

	Thanni Tonityupuuu (oterotuginu	
Vishishta Nidana o	of Prasramsini & Phalini Yoni Vyapada [7]	
Atikaya Grahitaya T	Faruni	
Kshobhana	and the second second	
Du-Prasusascha		
Samanya Nidana d	of Yoni-Vyapada	
Charaka [8]	Sushruta ^[9]	Vagbhata [10]
Mithya Achara	Pravriddha Linga Purusha Atisevana by Ruksha, Durbala Bala Stree	Dushta Bhojana
Pradushta Artava		Vishama Anga Shayana
Beej Dosha		Bhrisha Maithuna
Daiva		Dushta Artava

Table 2: Similarities between Nidana (Causative factors) of Uterovaginal prolapse from Ayurvedic andModern perspective

Parameters	Ayurvedic view [11] Modern view [12]		
Nutritional factor	Mithya Ahara	Inadequate nutrition	
Mismanaged labour	Mithya Vihara	Not taking care during various phases of labour	
Reproductive hormones alteration	Pradushta Artava	Insufficiency of ovarian hormones	
Congenital Factor	Beeja DoshaWeakness of pelvic organs e.g., cutix Myelomeningeocele		
Unexplained factor	Daiva	Unknown	
Intra-abdominal pressure	Kshobhana	Any exertion that can increase intra-abdominal pressure	
Complicated labour	plicated labour Dukh Prasava Obstructed or prolonged labor		
Multi parity	Atikaya Grahitaya Phalini)	Overstretching or tearing of vaginal mucosa due to multiparity	

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Fable 3: Dosha involved in Prasramsini/Phalini Yoni Vyapada according to different Acharyas					
Yoni Vyapada	Charaka ^[13]	Sushruta ^[14]	B.P ^[15]	M.N [16]	Y.R ^[17]
Prasramsini	-	Pitta	Pitta	Pitta	Pitta
Phalini	-	Tridosha	Tridosha	Tridosha	Tridosha

Table 4: Vibhedak Nidana

Yoni Vyapada	Dosha	Nidana	Lakshana	Probable Co-relation
Prasramsini	Vat- Pitta	<i>Yoni Kshobhan</i> (any kind of irritation)	<i>Yoni Sransana</i> difficult labor features of <i>Pitta</i> vitiation	First and second degree utero vaginal prolapse
Phalini/Andini	Tridosh a	When a young adolescent girl, engages in sexual activity with a man who has a large penis	engages in sexualin shape of egg. Featuresvity with a man whoof all three Doshas are	
Mahayoni	Tridosh a	Coitus in troublesome bed	<i>Parva vankshan shool Vivrit yoni</i> features of all three <i>Doshas</i>	Procidentia (Third degree uterovaginal prolapse)
Vatiki ^[18]	Vata	Due to intake Vata Prakopaka Ahara Vihar	C I	
Antarmukhi ^[19]	Vata	Coitus in an unusual posture following overindulgence in food	Yoni Vakrata excessive pain during coitus features of Vata vitiation	Can be co-related to retroverted uterus

Table 5: Similarities in symptoms of Utero vaginal prolapse from Ayurvedic and Modern view

Symptoms	In Yon <mark>i</mark> Bhransha	In Uterovaginal prolapse
Vaginal laxity, descend of uterus (Yoni Shaithiliya/ Garbhashaya bhransha)	HARA +	+
Discharges (Yoni Shrava)	+	+
Vankshana Shoola (Dragging pain in pelvis)	+	+
Yoni Vakrata (Retroversion)	+	+
Maha Ruja	+	+

Table 6: Clinical type of Vaginal prolapsed^[20]

Anterior wall	Posterior wall	Vault prolapse	
Cystocele- Upper two thirds of the anterior vaginal wall descend and become lax.			
Urethrocele: Laxity in the lowest part of the anterior vaginal wall, through which the urethra protrudes	neighboring recto vaginal septum	This can happen after an	

Table 7: Ayurvedic Management [21]

- The *Prasrasta Yoni* should be manually placed into the vaginal canal after being anointed with *Ghrita* and sudated with milk.
- Bandage is applied and removed when patient has urge of micturition
- Oleation with *Trivrita sneha*, *Taila*, and *Vasa*.

• Sudation

- The consumption of meat soup made from Gramya, Anupa, and Audaka animals
- Milk that has been Dashamoola medicated
- Anuvasana and Uttarbasti infused with Traivritasneha.
- Medication after two or three Asthapan basti is helpful in cases of uterovaginal prolapse
- Yoni Pooran with Veshwara
- Yoni Prakshalan with Kapikacchu Mool Kwatha
- After performing Snehana and Swedana, the prolapsed mass inside the
- Vaginal canal should be gently pulled back into position using the hand.
- Laghu Phal Ghrita is usually indicated for Chalita Nisrata, Vivrata Yoni

Modern management^[22]

Preventive	Conservative	Surgical	
Adequate care during antenatal, intranatal, and postnatal period.	Kegel exercises	CystoceleRectoceleEnterocele	 Anterior colporrhaphy Colpoperineorrhaphy Mc call culdoplasty Moscowitch procedure
To avoid lifting of heavy weight	Oestrogen replacement therapy can be helpful in postmenopausal women	Uterovaginal prolapse	Vaginal hysterectomy with PFRFothergills operation
Avoiding too many pregnancies by use of contraceptive measures.	Pessary treatment	Vault Prolapse	 Vaginal- Repair of vaginal vault along with PFR Sacrospinous colpoplexy Abdominal- Sacral Colpopexy
	2.	Congenital/nulli parous prolapse	Cervicopexy or sling operation

Table 9: Correlation of Classical procedures with Modern^[23]

Classical Procedure	Modern Procedure	
Replacement of Dusthita Yoni	Replacement of an inverted uterus after childbirth or of an extremely congested Procidentia.	
Crooked/tortuous Yoni curving upward	Employing a pessary or manually straightening the retroverted or retroflexed Uterus	
Crooked/tortuous Yoni curving downwards	Rectification of a markedly anteverted or anteflexed uterus	
Dilatation of Samvrata Yoni	Dilation of the pinhole cervix or narrow vagina	
Placement of a <i>Yoni</i> that is shifted downward	Replacement of uterine prolapse (Fother gills or other such operations)	
Constriction of Vivrita Yoni	Anterposterior colpoperineorrhaphy	
Displacement downward similar to a foreign object (Procidentia)	Hysterectomy	

DISCUSSION

Prolapse of the reproductive organs is one of the various gynecological illnesses that affect women throughout their lives; this condition is particularly common in parous women. *Prasramsini/Phalini Yoni Vyapada* affects general health and quality of life and is a prevalent gynecological condition. *Mithya Ahara Sevan*, lack of protein rich diet and diet deficient in essential nutrients when *Mithya Ahara* is consumed, *Agni* becomes vitiated and there is s *Agni Mandhya*. When *Dhatus* and *Updhatus* are not properly nourished, the pelvic organs become weaker and eventually descend from introitus. *Ahara Vidhi Vidhan* and *Astavidhi Aahar Ayatan* must be followed in order to prevent *Agni Vaishamya* and incorrect *Dhatu* creation. There by making all *Dhatus* and *Updhatus* weak. And *Mithya Vihara*, which includes aggravating factors such as inadequate straining during bowel movements, early bearing down during vaginal deliveries prior to full dilatation of cervix, multiple vaginal deliveries, heavy weight lifting and not following proper *Sootika Paricharya*.

Artava performs similar duties like Bala, Varna, Shukra Pushti, and Vriddhi of Stana, Shukra, and Garbhashaya, preserving fertility and pregnancy it has been compared to ovarian harmones. Atrophy and the weakening of supporting structures can result from an insufficiency of ovarian hormones.

Prolapse results from congenitally weak pelvic organ supporting tissues that are further compromised by *Mithya Ahara* and *Vihara*. Among the known risk factors for congenital uterovaginal prolapse include prolonged breech deliveries, congenital cutix laxa, and myelomeningocele, a form of spina bifida.

Kshobhana as coughing, straining, heavy weight lifting or any exertion due to which there is an increased abdominal pressure which further cause pressure on pelvic organs can lead to prolapse. In Ayurveda, various stages of labour has been described, early bearing down efforts before cervical dilation, leads to Vitiation of *Apana Vayu* which further leads to *Yoni Sanvarana* and asynchronized uterine contraction leading to obstructed labour. Inappropriately done delivery, mismanaged second stage of labour can lead to muscle and ligamental injury which produce prolapse.

Atikaya Grahitaya mentioned for etiological factor of *Phalini Yoni Vyapada* can be understood as the multiple full term vaginal birth which ultimately results in overstretching of the vaginal mucosa and become an aggravating factor for pelvic organ prolapse. Another text explained the cause due to coitus between a man with incompatible size of genitalia and a girl with immature genitalia leading to tearing and protrusion of vaginal walls. All factors together leads to the Rasa, *Rakta, Mansa, and Meda Dhatu Dushti; causes improper* nourishment of Updhatu, Artava, Kandara, Sira, and Snayu, which is weakening of connective tissue like Muscle and ligaments which leads on later stage utero vaginal prolapse. Prasramsini can be distinguished from other Yoni Vvapada e.g Mahavoni, Vatiki, Antarmukhi on the basis of the Pradhana Dosha involved, Nidana and Lakshana.

Available treatment options in modern are- Pessary application, surgical repairs, and oestrogen replacement therapy. Many treatment options, ranging from systemic to local in the form of *Shodhana Chikitsha* and *Shamana*, are outlined in Ayurveda which mainly aims to pacify the *Vata* as no *Yoni Vyapada* can occur without vitiation of *Vata Dosha*. After looking over the description, *Prasramsini* and *Phalini Yoni Vyapada* can be correlated to first and second stage Uterovaginal prolapse.

CONCLUSION

With proper Ayurvedic treatment, good diet, kegel exercises uterovaginal prolapse can be easily managed as the efficacious treatment of gynecological problems has been demonstrated beyond reasonable doubt by Ayurveda. After looking over the description, *Prasramsini Yoni Vyapada* can be related to second degree uterine prolapse with or without vaginal wall descent and *Phalini Yoni Vyapada* can be correlated to second degree vaginal wall descent with or without cervical descent.

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Cite this article as:

Suruchi Rawat, Hem Prakash, Anjali verma, Pravesh Tomar, Shruti Saraswat. Prasramsini and Phalini Yoni Vyapada in Relation to 1st & 2nd Stage Uterovaginal Prolapse. AYUSHDHARA, 2024;11(4):124-129. https://doi.org/10.47070/ayushdhara.v11i4.1691 Source of support: Nil, Conflict of interest: None Declared

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