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Review Article

EXPLORING THE THERAPEUTIC ROLE OF SITHA AS ANUPANA IN PITTAJA MUTRAKRICHRA Archana Sam^{1*}, Arun Pratap², Lekshmi R³

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ABSTRACT

Pittaja Mutrakrichra, a condition characterized by Krichrata in Mutravahana which is predominantly caused by the vitiation of Pitta Dosha. Ayurveda suggests various treatment approaches for managing Mutrakrichra, focusing on balancing Pitta dosha and alleviating associated symptoms. This review explores the therapeutic role of Sitha as Anupana in the management of Pittaja Mutrakrichra. Sitha, with its Madhura Rasa (sweet taste), Madhura Vipaka (sweet post-digestive effect), Sheeta Virya (cooling potency), and Snigdha Guna (unctuous quality), plays a crucial role in pacifying aggravated Pitta. The pharmacological action include anti-inflammatory, diuretic and antibacterial activities.

INTRODUCTION

have extensively Acharva's elaborated disorders related to Mutra, and Mutrakrichra is one of them. Due to Nidana, vitiation of Dosha causes Sthanasamsraya in Basti. Leading to Samanya Lakshana of Mutrakrichra, describing Krichrata in *Mutravahana*, indicative of difficulty in micturition[1]. Other Lakshana of Mutrakrichra vary based on the predominance of *Dosha* involved in pathogenesis, such as Shula in Vataja Mutrakrichra, Daha in Pittaja Mutrakrichra, and Gourvata in Kaphaja Mutrakrichra as predominant symptoms[3]. The *Chikitsa* include the Nidanaparivarjana, Sodhana and Samana Chikitsa. One notable aspect is the use of *Anupana*, a substance used to enhance the therapeutic effect of medicinal formulations.

Anupana play a significant role in enhancing drug action through both pharmacodynamics and pharmacokinetics contributing to the improvement of Aushada Bala and Rogibala. Anupana can modulate the mode of action of the primary drug. Anupana contributes to palatability, facilitates easy administration and helps prevent irritation of the

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mouth, throat, and stomach. Additionally, it aids in controlling adverse drug effects and allergies due to its anticorrosive action and minimizing the action of toxicity.

This review explores the role of *Sitha* as an *Anupana* in the management of *Pittaja Mutrakrichra*. *Anupana* acts as *Doshashamana*, *Dosha Sanghatabhedana*, *Pipasahara*, *Amahara*, *Sramahara*, *Klamahara*, *Rogaghna Bheshajam Sahakari*, and *Rogibala gunawati*. In Ayurveda, *Sitha* is explained as an ingredient in many formulations, as *Anupana*, as *Prakshepaka Dravya* etc. In *Pittaja Mutrakrichra*, *Sitha* is told to be used as *Anupana*.

Sitha as Anupana

Anupana plays an important part in Chikitsa. In contemporary science, Anupana can be taken as adjuvant, vehicle or carrier by which absorption of drug takes place. Acharya Sharangdhara has given simile that *Anupana* along the base spreads in the body as the oil drop added to the water spreads in fraction of time. It indicates that when we administer the medicine with medication, it helps the therapeutic agents to rapidly reach and act upon the desired tissues or organs. This ensures the quick and efficient delivery of the drug, bioavailability and therapeutic effect. In Mutrakrichra, Sitha, Madhu are the Anupanas mentioned, in which Sitha used as Anupana in Pittaja Mutrakrichra which can be analysed Rasapanchaka and chemical constituents.

Rasapanchaka of Sitha[4,5]

Drug	Sitha
Synonyms	Khanda Sharkara
Vernacular Name	English Name: Sugar; Mal: Panchasara
Rasa	Madhura
Guna	Snigdha
Virya	Sheeta
Vipaka	Madhura
Karma	Vatapittasamana, Mutrala
Chemical Constituents	Polyphenol, phytosterols, flavonoids, oleic acid, palmitic acid

Mutrakrichra

Mutrakrichra, a Basti Gata Vikara, refers to difficulty in urination. Defined as Mutrasya Krichrene Mahata Dukhena Pravrutti. Mutrakrichra is a broad term that includes conditions known in modern science as urinary tract infections^[6]. The causation of a disease is due to exposure to external or internal factors in form of diet, activities or mental factors are termed as Nidana. The knowledge of Nidana is helpful for the proper diagnosis, prevention of disease and treatment. Mutrakrichra Nidana has been very well explained by Acharya Charaka. The Nidana can be divided into Samanya Nidana and Vishishta Nidana.

Rooksha Ahara Sevana decreases the Kledatva and thus decreases the absorption of Dravabhaga leading to difficulty in micturition. Tikshna Madhyasevana excessive consumption of Madya causes Dushti of Vata and Pitta^[7]. Amla Guna of Madya changes pH of urine. Anupa mamsa causing Dushti of Kapha^[8]. Matsya Sevana are Abhishyandi in nature causes Dushti of Kapha and Pitta causing Mutrakrichra. Adhyasana, Ajeerna Bhojana lead to formation of Ama and thereby Tridosaprakopa. Ativyayama by Ruksha Guna causes Dushti of Vata^[9]. Nityadrutaprushta Yana causes Dushti of Vata. Vegadharana: Causes Dushti of Vata.





In Ayurveda, Samprapti Vightana is considered as Chikitsa. In Mutrakrichra, both Pitta and Vata Dosha are vitiated. Therefore, the treatment should aim to pacify these aggravated Doshas. The management of Mutrakrichra can be categorized into three: Nidana Parivarjana, Sodhana, and Samana Chikitsa. In which Samana Chikitsa include different Kashayas, Gulika, Churna, Ghrita etc. according to the Dosha predominance.

DISCUSSION

Sitha plays a role in breaking the Samprapti of Pittaja Mutrakrichra. Pathogenesis of Mutrakrichra, involves Lavana, Amla Rasa, Tikshna Ushna Pradhana Ahara leads to vitiation of Pitta Dosha causing the Agni Dushti leads to Vidhaghta Rasa which in turn causes *Dushita Rakta* and produce *Mala Roopa* Pitta Vriddhi. Due to Tikshna, Ushna Guna of Mala Roopa Pitta causes Kleda Soshana in the Drava Bhaga of Kitta leading to vitiation of Udakavaha Srotas. Reached Mutravaha Srotas causing Mutravahasroto dushti by Teekshna, Ushna Guna of vitiated Pitta Dosha. And as Basti being the residing place of Apana Vayu. Pratiloma Gati of Apana Vayu occurs as a result of Sotha which hampers from its Mutra Nishkramana Kriya. When Stanasamsraya occur in Mutravahasrotas, produces Lakshana. Sitha, one of the Ikshu preparations, possess the ability in production of Mutra. Sitha with properties such as Madhura Rasa, Madhura Vipaka, Sheeta Virya, and Snigdha Guna act as *Pittahara*, which is the *Dosha* vitiated in the *Samprapti* of Pittaja Mutrakrichra. The Sheeta Virva and Snigdha Guna counter act with Teekshna, Ushna Guna of vitiated Pitta thereby reducing the Sotha and restoring the normal Gati of Vata. Madhura Rasa Sheeta Virva and *Snigdha Guna* helps in alleviating the *Daha* by opposing with Teekshna, Ushna Guna which is responsible for it. Snigdha Guna helps in counteracting the effects of Ruk by nourishing and softening the dry tissues. Moreover, Madhura Rasa and Snigdha Guna helps in promoting moisture and lubricating the urinary tract, which causes increase urine production and making the passage of urine smoother. This contributes to the Mutrala Karma facilitating the formation and easy secretion of the urine, which in turn helps in flushing out the irritants from the bladder, further reducing the inflammation. Additionally, it balances the *Kledata* in the body which is disturbed by vitiated Pitta. This indicates its specific action in Pittaja Vikara and in *Mutra Roga.* While analysing the chemical constituents like polyphenols possess anti-inflammatory activity which helps in reduce the inflammation thereby reducing the irritation and swelling. Flavonoids contribute to diuretic activity promoting increased urine production and facilitating the smooth passage of urine. Oleic acid, palmitic acid contributes to the

antibacterial activity helps in destroying the bacteria responsible for infection. Therefore by reducing the bacterial load helps in alleviating the discomfort, burning sensation and frequent urination associated with infection. *Sitha* enhances the absorption of the primary medication into the body. It helps in effective delivery of the active ingredients to the *Mutravaha Srotas*. In *Pittaja Mutrakrichra* drug to be used is of *Pittahara* so *Tikta, Kashaya, Madhura Rasa* is the drug of choice which is unpleasant taste for consistent use. Therefore *Sitha* by its *Madhura Rasa, Madhura Vipaka*, helps in enhancing the palatability of the formulation used in treating *Pittaja Mutrakrichra*.

CONCLUSION

Anupana is not merely a vehicle for administering the medicine but plays a crucial role in enhancing the drug's efficacy and hastening its therapeutic action. Here it is known to counter act the vitiated Dosha which is involved in the pathogenesis and also neutralizes the Kashaya and Tikta properties of the drug. The pharmacological activities like anti-inflammatory, diuretics and antibacterial action make it a valuable adjunct in the treatment. Therefore Sitha as Anupana has effect on Vyadhi by causing Doshasamana and increasing the palatability of the Kashaya. Its dual action makes an effective co-therapy for management of Pittaja Mutrakrichra.

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