

## An International Journal of Research in AYUSH and Allied Systems

**Case Study** 

# RELATION OF MANOVAHA SROTAS WITH UTERINE FIBROID - UNIQUE CASE REPORT MANAGED THROUGH AYURVEDA

Monali Panjankar<sup>1\*</sup>, Payal Bichave<sup>1</sup>, Riya Tyagi<sup>1</sup>, Charu Arya<sup>1</sup>, Kamini Dhiman<sup>2</sup>

\*1PG Scholar, <sup>2</sup>Additional Professor, Dept. of Prasuti Tantra & Stri-roga, All India Institute of Ayurveda, New Delhi.

#### Article info

#### **Article History:**

Received: 27-05-2025 Accepted: 26-06-2025 Published: 25-07-2025

#### **KEYWORDS:**

Uterine Fibroids, Granthi, Manovaha Strotas.

## **ABSTRACT**

In women, fibroids are often occurring benign uterine tumors, smooth muscle fibers and fibrous connective tissue make up histologically these tissues, which are also referred to as uterine leiomyomas, myomas, or fibromyomas. The development of uterine fibroids may be impacted by psychological factors. Prolonged stress possibly will encourage the development of uterine leiomyomas by influencing HPA axis, changing levels of progesterone and estrogen, triggering sympathetic nervous system, and impairing immunological function. By lowering stress and re-establishing hormonal balance, psychological treatments incidence can be lowered or may be managed. Case Description- A 27-year-old married female patient in Dept. of Striroga and Prasuti Tantra with complaints of heavy flow during menses, increased duration of menses, and painful menses. Patient was diagnosed with uterine fibroids through evaluation by ultrasound scan. Oral Formulations were prescribed based on Ayurvedic principles for correction of imbalances of dosha specifically Apana vata, and to ignite digestive fire (Agni) as well as the correction of Manovaha srotas dushti if any. Outcome-Significant relief was observed in symptoms like heavy menses and painful periods as well as improvement was seen in ultrasound scan. Conclusion- This case study illustrates how Ayurveda can effectively treat uterine fibroids.

## INTRODUCTION

Uterine fibroids, fibromyomas, leiomyomas, myomas sometimes occasionally diagnosed may result into menorrhagia (excessive uterine bleeding), infertility, strain on surrounding organs, and repeated pregnancy loss as symptoms. Around one-third of all occurrences i.e. about 200,000 annually major cause of hysterectomy are leiomyomas. According to Ayurveda, fibroids are associated with *Granthi*, a nodular swelling that affects *Rakta*, *Mamsa*, and *Meda Dhatus* and is brought on by vitiated *Tridoshas*. Its presence in yoni i.e. reproductive system of a female or *Garbhashaya* (uterus) causes irregular menstruation and infertility. Due to financial or societal limitations, thread of surgery, or worries about preserving their uterus, many women seek Ayurvedic therapy as an



https://doi.org/10.47070/ayushdhara.v12i3.2039

Published by Mahadev Publications (Regd.) publication licensed under a Creative Commons Attribution-NonCommercial-ShareAlike 4.0 International (CC BY-NC-SA 4.0)

alternative Avurveda to surgery. comprehensive and non-invasive method for managing fibroids through Samprapti Vighatana, or "breaking the pathogenesis." In Ayurvedic physiology, Manovaha Srotas and Rasavaha Srotas are channels originating from mental and emotional energy and nutrient-rich fluids that are transported via the heart (Hridaya) and its major arteries (Dasha Dhamanis), respectively. Vitiation (Dushti) of these channels leads to dosha imbalances, causing blockages that may form structures resembling Granthi (nodules). These disturbances can disrupt the hypothalamic-pituitaryovarian (HPO) axis, resulting in hormonal imbalances and associated physiological disorders. Also, age may be a factor (hormonal fluctuations affect several uterine fibroids, which usually enlarge throughout the reproductive years. Younger women's fertility may be impacted.

## **Case Description**

A 27 year old married female patient visited in Ayurvedic Hospital OPD of Striroga and Prasuti tantra with complaining of heavy flow during menses with increased duration of menses and painful menses. In ultrasound the patient was found to have an intramural-fibroids. The patient received a three-month recommendation for Ayurvedic treatment. Significant relief in symptoms like heavy menses and painful menses was observed. Systemic examination

reveals a soft, non-tender abdomen with a vertical CS scar, clear lung fields, normal heart sounds, and intact neurological status. When examined bimanually, the uterus was large, non-tender, and the adnexa was painless.

#### **Treatment**

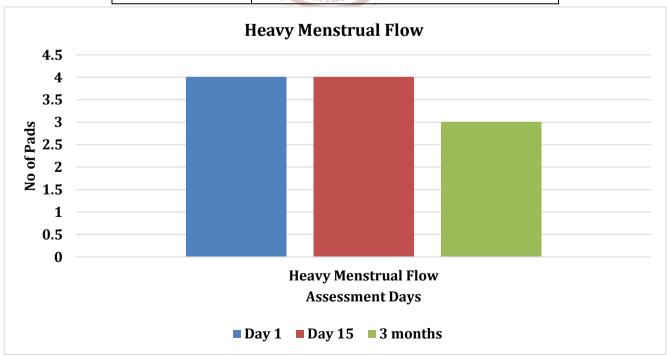
### **Intervention with Dose**

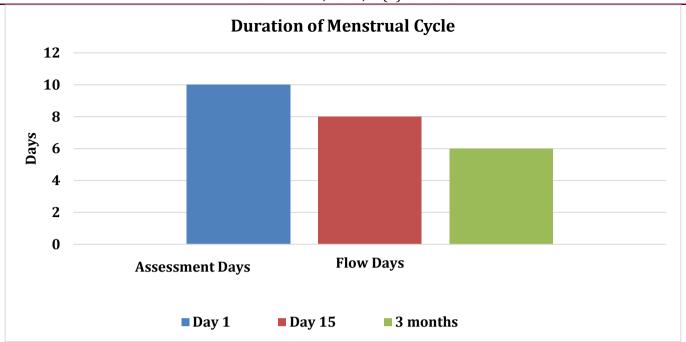
Table 1: In First cycle

Intervention	Dose
Ashokarishta	20ml twice a day with equal water after food
Chandanadi lauh	2 tab twice a day with water after food
Chandraprabhavati	2 tab twice a day with water after food
Kanchnar guggulu	2 tab twice a day with water after food
Syp shankhpushpi	2 teaspoons twice daily after food

Table 2: Second and third cycle

Intervention	Dose
Chandraprabha vati	2 tab twice a day with water after food
Kanchnar guggulu	2 tab twice a day with water after food
Arogyavardhini vati	1 tab thrice a day with water before food
Syp shankhpushpi	2 teaspoons twice daily with water after food





## **DISCUSSION**

Patient has diagnosed with Uterine fibroid by scan done on 21 February 2024 showing heterogenously hypoechoic lesion sized 3.2x2.8cm posterior myometrium and E.T. 5.9mm. and RT Renal non-obstructed calculus. The patient took treatment for the same for 3 months and scan repeated on 31 May 2024 showing a fibroid in posterior wall measuring 1.08x0.95cm in size with left renal calculus. The following treatment was given:

Kanchnar Guggulu- Lekhana (scraping), Shothahara (anti-inflammatory), and Raktashodhana (blood-purifying) qualities help balance Kapha and aid in the reduction of Granthi (fibroid). Kanchanara, Varuna, Triphala, Trikatu, and Guggulu are essential ingredients. Decongestant and Detoxifier: Promotes lymphatic drainage and eliminates Kapha buildup. Lekhana and Deepana: Improves metabolism and decreases fibroids. Kanchnar has demonstrated cytotoxic and antitumor properties.

Chandraprabha Vati- For genitourinary disorders like Artava Ruja and Striroga, Chandraprabha vati is advised. Guggulu and Shilajatu (bitumen), its main components, have a scraping action that helps get rid of fibroids. Shilajatu - Bhavaprakash Nighantu छेदि योगवहं हन्ति कफमेदोश्मशर्कराः The utilization of Makshika Bhasma (copper pyrite) and Lohabhasma (ferrous complex) balances the hematopoietic component. These Bhasmas also exhibit Activity of Pittashamaka and Stambhan.

**Ashokarishta-** Is effective for both menorrhagia and dysmenorrhea. Reduces inflammation in the uterus by balancing *Pitta* and *Vata*. Anti-inflammatory and hemostatic: regulates excessive bleeding. Anti-

secretory and blood purifier: controls hormone imbalances. One phytochemical component found in Ashok is ketosterol, which possesses 1. Antitumor action by inhibiting cell growth 2. Endometrial stimulation impact.

**Syp.** *Shankhpushpi*- Possesses laxative qualities, helps to encourage restful sleep, and balances *Pitta* and *Kapha*. It is a component of *Medhya Rasayana*, which is believed to promote life and aid in the treatment of a number of neurological conditions.

Chandanadi Lauh- Its Tikta katu rasa and Laghu ruksha tikshna guna lead it to behave as Kaphapittahar. Due to its Sheeta virya, Lauhabhasma-Shothahar, Tridoshaghna, and hematopoietic component, Amahar reduce bleeding.

Arogyvardhini Vati- The development of uterine fibroids is believed to be caused by the imbalance of the aggravated Vata and Kapha doshas. It enhances function by helping to break overproduction of the hormone estrogen, which is connected to the formation of fibroids. Its bloodpurifying (Raktashodhak) and tissue-scraping (Lekhana) properties also help in fibroid bulk and blood detoxification. Enhancing reduction digestion and metabolism (Deepana and Pachana) helps reduce fibroid growth and associated symptoms while preventing toxicity accumulation.

According to Ayurveda, *Granthi* refers to mental blockages or knots that hinder the free flow of consciousness and emotional energy. These blockages can manifest as persistent negative emotions, unresolved traumas, or deep-seated fears, leading to mental disturbances. In Ayurveda, *Granthi* is often

associated with the obstruction of the channels through which mental energy flows, resulting in psychological disorders chronic stress: various persistent stress can vitiate the Vata dosha, which promotes the development of fibroids and causes disruptions in the menstrual channels (Artavavaha *Srotas*). Through a comprehensive approach, this case study demonstrates the effectiveness of Ayurvedic treatment for uterine fibroids. Significant symptom alleviation was obtained by purifying the blood, lowering the size of the fibroid, and balancing the exacerbated Vata and Kapha doshas. The treatment Ashokarishta. Shankhpushpi, included Guagulu, and Arogyavardhini Vati. These treatments not only reduced symptoms like pelvic discomfort and heavy menstrual flow, but they also significantly reduced the size of the fibroid, as shown by ultrasonography. And also reduces stress conditions. This case illustrates the potential of Ayurveda as a nonsurgical treatment for fibroid illness. However, more investigation and long-term clinical trials are necessary to confirm these results and provide uniform treatment methods.

#### **CONCLUSION**

This study suggests that the relationship between these two forms of psychological discomfort and uterine fibroids may be influenced by confounding factors. Another plausible explanation is that the associations between mental problems and Uterine Fibroids may vary depending on the severity of the condition. This case study demonstrates the effectiveness of Ayurveda in managing uterine fibroids through holistic treatment Dosha balancing, blood purification, and fibroid reduction led to significant symptom relief, offering a promising non-surgical alternative and effect of ayurvedic treatment in management of uterine fibroid.

#### REFERENCES

- 1. Stewart EA. Uterine fibroids. Lancet. 2001 Jan 27; 357(9252): 293-8. doi:10.1016/S0140-6736(00) 03622-9.
- 2. Bhaishajya Ratnavali, Chapter 66, Verses 114-118. Edited by Bhishagratna Brahmasankar Shastri. Varanasi: Chaukhambha Sanskrit Sansthan; 2007.
- 3. Bhaishajya Ratnavali, Galaganda Adi Roga Chikitsa, Chapter 44, Verses 64-69. Edited by Bhishagratna Brahmasankar Shastri. Varanasi: Chaukhambha Sanskrit Sansthan: 2007.
- 4. Sharngadhara Samhita, Madhyama Khanda, Vatakalpana, Chapter 7, Verse 40. Edited by Pandit Parashuram Shastri Vidyasagar. Varanasi: Chaukhambha Orientalia; 2006.

- 5. Bhaishajya Ratnavali. Jwara Rogadhikar (Chapter on Fevers). Varanasi: Chaukhambha Sanskrit Sansthan; Edition 2020.
- 6. Rasayoga Sagara. Aarogyavardhini Vati, Varanasi: Chaukhambha Sanskrit Sansthan; Edition 2020.
- 7. Bhavaprakasha Nighantu. Shankhapushpi, Varanasi: Chaukhambha Bharati Academy; Edition 2020.
- 8. Al-Hendy A, Myers ER, Stewart E. Uterine fibroids: burden and unmet medical need. Semin Reprod Med. 2017; 35(6): 473-480.
- 9. Dutta DC. Benign lesions of the uterus: Fibroids. In: Konar H, editor. DC Dutta's Textbook of Gynecology. 6<sup>th</sup> ed. New Delhi: Jaypee Brothers Medical Publishers; 2013. p. 272–285.
- Sushruta Samhita, Nidana Sthana, Vatavyadhi Nidana Adhyaya, Chapter 1, Verse 3. Edited by Yadavji Trikamji Acharya. 9th ed. Varanasi: Chaukhambha Orientalia; 2007.
- 11. Martin JD, Doughty L, Hale DS. Psychosocial stress and uterine fibroids: A pathophysiological review. J Psychosom Res. 2018; 110: 1–7.
- 12. Flake GP, Andersen J, Dixon D. Etiology and pathogenesis of uterine leiomyomas: a review. Environ Health Perspect. 2003; 111(8): 1037–1054.
- 13. Verma SV, Sharma GP, Sharma MK, Sharma M. Role of Panchakarma in management of various Manovikar. World J Pharm Res. 2020; 9(15): 1–10. doi:10.20959/wjpr202015-19217
- 14. Han X, Wu TQ, Bian Y, Chen L, Feng X. Psychological distress and uterine fibroids: a bidirectional two-sample Mendelian randomization study. BMC Womens Health. 2024 Jun 18; 24(1): 351. doi:10.1186/s12905-024-03196-8.
- 15. Chakrapani Ayurveda. Myoma- An Ayurvedic Perspective. 2021 Feb 20.
- 16. Tripathi B. Ashtanga Hridaya of Vagbhata with Sarvangasundara commentary. Varanasi: Chaukhambha Sanskrit Series Office; 2009. Sutrasthana, Chapter 11.
- 17. Sharma H, Chandola HM, Singh G, Basisht G. Utilization of Ayurveda in health care: An approach for prevention, health promotion, and treatment of disease. Part 1- Ayurveda, the science of life. J Altern Complement Med. 2007; 13(9): 1011–9.
- 18. Tripathi B. Concept of Srotas and their Pathological Significance in Ayurveda. Anc Sci Life. 2010; 29(4): 10–14.
- 19. Shastri A. Sushruta Samhita of Sushruta with Ayurveda-Tattva-Sandipika Hindi Commentary. Vol. 1. Varanasi: Chaukhamba Sanskrit Sansthan; 2012. Sutrasthana, Chapter 12.

- 20. Tripathi I. Charaka Samhita of Agnivesha, elaborated by Charaka and Dridhabala, with 'Charaka Chandrika' Hindi Commentary. Varanasi: Chaukhambha Surbharati Prakashan; 2013. Chikitsasthana, Chapter 30.
- 21. Sharma P. Dravyaguna Vijnana. Vol. 2. Varanasi: Chaukhambha Bharati Academy; 2012. p. 128–30.
- 22. Sharma PV. Charaka Samhita: Text with English translation. Vol. 1. Varanasi: Chaukhambha Orientalia; 2001. Sutrasthana, Chapter 30.

#### Cite this article as:

Monali Panjankar, Payal Bichave, Riya Tyagi, Charu Arya, Kamini Dhiman. Relation of Manovaha Srotas with Uterine Fibroid - Unique Case Report Managed Through Ayurveda. AYUSHDHARA, 2025;12(3):324-328. https://doi.org/10.47070/ayushdhara.v12i3.2039

Source of support: Nil, Conflict of interest: None Declared

## \*Address for correspondence Dr. Monali Panjankar

PG Scholar,

Dept. of Prasuti Tantra & Stri-roga, All India Institute of Ayurveda, New Delhi.

Email: monalipp123@gmail.com

Disclaimer: AYUSHDHARA is solely owned by Mahadev Publications - A non-profit publications, dedicated to publish quality research, while every effort has been taken to verify the accuracy of the content published in our Journal. AYUSHDHARA cannot accept any responsibility or liability for the articles content which are published. The views expressed in articles by our contributing authors are not necessarily those of AYUSHDHARA editor or editorial board members.

