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Case Study

AYURVEDIC MANAGEMENT OF *VISARPA* W.S.R.TO HERPES ZOSTER - A CASE STUDY C.H.Rajani^{1*}, Santosh.N.Belavadi²

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KEYWORDS: *Visarpa,* Ayurveda, Management, Shamana Oushadies, Herpes.

ABSTRACT

Varicella Zoster Virus (VZV) is a worldwide pathogen known by many names: chickenpox virus, varicella virus, zoster virus and human herpesvirus 3 (HHV-3). VZV Infections are species specific to humans, but can survive in external environments for a few hours, maybe a day or two. Disease manifestations include chickenpox (varicella) and shingles (herpes zoster). The incidence and severity of herpes zoster affects upto 25% persons during their lifetime and increases with age due to an age related decline in immunity against VZV. Populations at increased risk for Varicella zoster- related diseases include immunosuppressed persons and persons receiving biologic agents (tumor necrosis factor inhibitors). Skin complaints affects all ages from the Neonates to the elderly persons and cause harm in a number of ways such as-discomfort, disfigurement, disability etc. Besides this, they suffer from social stigma because skin lesions are visible and have a cosmetic importance. Visarpa is such skin condition which pays more attention towards pain and burning sensation apart from cosmetic value. Though the lesions of *Visarpa / H.Z appears* to be annoying, the pain and burning sensation is unbearable by the patient. Visarpa is one of the major skin diseases which is explained in detail apart from "Kushta" Vyadhi in all the Ayurvedic classics. This gives us an idea about the seriousness and significance of this disease. Based on Dosha predominance, they are seven types of Visarpa as per

Charakaacharya. Visarpa occurs as an acute disease which may remain

for 10-12 days and not a chronic one as *Kushta* (skin diseases).

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INTRODUCTION

Skin is of the 'Adhisthana one of Gyanendriyas' as described in Ayurvedic texts.[1] Healthy skin plays great role in physical and mental well-being of any individual. Large community prevalence studies have demonstrated between 20-30% of the population have various skin problems requiring attention.^[2] Recent studies reveal an upsurge in the incidence of viral diseases in general as well as in dermatological conditions also. Amongst many viral infections of the skin, Herpes Zoster is one. The worldwide incidence of Herpes Zoster is 5-10% per 100 populations and the Indian incidence is 2-6% per 100 populations. However, there is tremendous progress in the management of this disease under the heading of the antiviral drugs such as acyclovir, famciclovir,

valacyclovir etc., these medicaments are not economically viable, further post herpetic neuralgia is a major complication of this disease which may stay from 3 months to 10 years. Visarpa is an acute inflammatory dermatological manifestation which is similar to Erysipelas/ Herpes in Modern science. It spreads very quickly like snake in various directions.^[3] It is characterized by clinical features such as Aashu- anunnatashopha (quickly raised and subside), Daha (burning sensation), Iwara (fever), Vedana (pain). Nature of Sphotas / Pidika (vesicles) are so specific that it is described as *Agnidagdhavat* (with intense burning sensation).^[4] Even though the description of management of Visarpa with different treatment modalities is available in Ayurvedic literatures and also practiced out by Ayurvedic physicians through the ages, there is not many works have been documented on the disease *Visarpa*. Keeping all these factors in mind, here is our sincere effort to manage *Visarpa* w.s.r to Herpes zoster based on Ayurvedic principles.

AIM: To study the efficacy of *Shamana-oushadis* in the management of *Visarpa* - a case study.

Case Report

Chief complaints: Complaints of acute skin eruptions preceding severe pain and burning sensation over right scapular region and right side of chest since 3 days.

Associated complaints: Patient complaints of severe itching in the bilateral buttock region and disturbed sleep since 2 weeks.

History of Present illness: A 70 years old woman who is known hypertensive and non-diabetic approached the Kayachikitsa OPD on10/09/18 of Shri D.G.M. Ayurvedic Medical College and Hospital, Gadag with chief complaints of acute skin eruptions preceding severe pain and burning sensation over right scapular region and right side of chest since 3 days. She had felt slightly unwell for a few days and

then noticed Raktavarnapidikas over right lower border of scapular region and right side of lower chest with severe pain i.e., like "pins and needles" pain level is about 6-7/10, which is continuous in nature and severe burning sensation over the affected area since 3 days. The lesions found consisting of grouped, tense, superficially-seated vesicles distributed unilaterally along a dermatome on the right lower side of the chest and right upper back of the body. She felt fewer, body malaise, disturbed sleep and generalized weakness since 7 days along with Antardaha (internal burning sensation of the body) for which she used to take 3-4 tender coconut per day since 1 week. She took Tab. Paracetamol 500mg since 2 days but not found any relief. So for better management she visited our hospital.

Past history: Known case of Hypertension on Tab. Atenolol 50mg since 8-10 yrs.

There is no history of any chronic or debilitating disease or any infectious disease.

Family history: 6 members in the family and all are said to be healthy.

Personal history

Ahara : Vegan diet, 3 times /day, Sarvarasasatmya

Vihara : Mild exposure to Vata and at Apa

Nidra: Prakruta before the onset of symptoms and disturbed since few days

Ashtasthana Pareeksha

Ashtasthanapareeksha : Analysis

Naadi : Pittakaphaja, Mandukahamsagati

Mala : 1 time /day, Prakruta

Mutra : Pita varna, Jalanayukta, Mutraalpata since 1 week

Jihwa : Alipta, Rukshata Shabda : Deenavaak Sparsha : Ushnasparsha

Druk : Diminished vision, Uses spectacles

Aakruti : Madhyamakaya

Dashavidhapareeksha

DashavidhapareekshaAnalysisPrakruti: Pittakapha

Vikruti : Pitta pradhana tridosha vikruti

Satwa : Pravara Saara : Pravara Samhanana : Madhyama

Ahara Shakti : Abhyavaharana Shakti : Madhyama; Jarana Shakti :

Madhyama

Vyayama Shakti : Madhyama Satmya : Madhyama

Pramana : Madhyama kaya, Weight: 70kg, Height: 158cm, BMI: 28

Vaya : Vruddhavasta

Vikrutipareeksha: Samprapti Ghataka

Samptapti Ghataka

Dosha : Pitta pradhanatridosha
Dushya : Rasa, Rakta, Mamsa, Ambu

Agni : Mandagni

Agni dushti : Rasadhatwagnimandhya

Srotas : Rasavaha, Raktavaha, Mamsavaha, Ambuvaha

Srotodushti : Sanga

Udbhavasthana : Adho-amashaya

Vyakthasthana : Dakshinabhaga of Uras and Prushta

Sancharasthana : Sarvasharira Rogamarga : Aabhyantara Rogaswabhava : Aashukari Sadhya-asadyata : Yaapya

General Examination

General Examination

Pallor : Absent
Icterus : Absent
Cyanosis : Absent
Clubbing : Absent

Lymphoedenopathy : right axillary lymph nodes - tender to touch and mildly swollen

Oedema: : Absent

Vital Examination

Vitals

Pulse rate : 78/min
Heart rate : 78/min

Blood pressure : 150/90 mm of Hg

Temperature : 100°F

Systemic Examination

Respiratory System: Normal vesicular breath sounds heard, no added sounds.

Cardiovascular system: S₁S₂ heard – No added sounds

Central Nervous System: intact Per Abdomen: Soft, Non-tender.

Signs and Symptom

- 1. Burning Sensation (*Daha*)
- 2. Pain (Shoola)
- 3. Itching (Kandu)
- 4. fever (*Iwara*)
- 5. Vesicle (*Pidikas*)
- Rakatavarniyapitika
- 7. Antardaha

Local Examination

On Inspection

Distribution of the lesion: There was a small area of erythema on the right scapular region which extended towards right side of lower chest with a few tiny blisters. Lesions found consisting of grouped, tense, superficially seated vesicles distributed unilaterally along a dermatome on the chest area and back on the right side of the body. Otherwise there was no herpetic rash over the rest of her body.

On palpation: The area was tender to touch and there is rise of temperature.

Pathological Investigation: CBC, RBS, HIV, HBS Ag test are showing normal result.

Diagnosis: *Visarpa* (Shingles / Herpes Zoster infection).

Differential Diagnosis: Herpis simplex infection, Urticaria, Chicken pox.

Sapekshanidana: Sheetapitta, Udarda etc.

Treatment Modality

If the vitiated *Dosha* causing the *Visarpa* (Erysipelas) are of *Ama* (uncooked) nature and if these (*Saamadosha*) *Dosha* are located in the *Kapha Sthana*, abode of *Kapha* (upper part of the body, i.e. chest, neck and head), then *Langhana* (Fasting) and *Vamana* (emetic) therapies are useful. [5]

As the patient is in *Vruddhavastha*, *Shodana* line of treatment neglected and planned *Shamana* line of treatment. In *Shamana* line of treatment the patient is given with ingredients having *Tikta Rasa* (bitter taste) i.e., *Patolaadi ghana dravya* of Ashtangahrudaya are selected for internal administration. The affected part of the body is anointed with the *Lepa* (paste) of the ingredients having *Snigdha* (unctuousness) and *Sheeta Guna* (cooling effect).

Treatment adopted: Patient was treated on OPD basis with the following medications.

Table 1: Showing Materials and Methods

Yoga	R.O.A	Dose	Ausada Sevana Kala	Anupana	Duration
Patolakaturohinyadi kashaya	Oral	3tsp tid	Before food	Luke warm water	7 days
Kamadugha rasa	Oral	1 tid	Before food	Luke warm water	7 days
Nimbaadi guggulu	Oral	1 bd	After food	Luke warm water	7 days
Shatadhouta ghrita	Parentral	Thrice a day	-	-	7 days

Following image showing stage wise improvement of Visarpa (Herpes zoster) **Before Treatment:** Raktavarniya pidikas (Herpetic lesions), Erythema, vesicles -Cluster in nature After Treatment: Raktavarniya pidikas (Herpetic lesions) turned to dry which shows healing in nature. After follow Up: Raktavarniya pidikas (Herpetic lesions) almost faded in the affected region.

Such a patient should be given ingredients having *Tikta Rasa* (bitter taste). The affected part of the body should be anointed with the *Lepa* (paste) of the ingredients having *Snigdha* (unctuousness) and *Sheeta Guna* (cooling effect). In this case, as the patient is in *Vruddhavastavamana* karma is contraindicated and hence planned for *Shamanachikitsa* with the following *Yogas*.

Patoladi Gana of Ashtanga Hrudayam:

पटोलकटुरोहिनिचन्दनंमधुस्रवगुडुचिपाठान्वितम्।

निहन्तिकफपित्तकुष्ठज्वरान्विषंविममरोचकंकामलाम्॥ (Ashtanga Hrudayam Sutrasthana15/15)

Table 3: Showing Karmukatha (Pharmacokinetics) of Patolakaturohinyadi Kashaya[6]

Drug	Botanical Name	Rasa	Guna	Veerya	Vipaka	Karma
Patola	Trichosanthes dioica	Tikta, Katu	Laghu, Ruksha	Ushna	Katu	Kaphapittahara, Kushtaghna, Kandughna, Varnya
Katurohini	Picrorhiza kurroa	Tikta	Laghu, Ruksha	Shita	Katu	Pittavirechaka Piittajwarahara Raktashodaka Dahaprashamana Krimigna
Chandana	Santalum albumlinn	Tikta	Laghu, Ruksha	Shita	Katu	Kaphapittashamaka Sramagna Pittavikarahara Raktadoshahara Dahagna Angamardaprashamana
Madhusrava	Marsdenia tenacissima	Madhura	Laghu, Snigdha	Sheeta	Madhura	Vatapittashamaka
Guduchi	Tinospora cordifolia	Madhura	Guru	Ushna	Madhura	Tridoshashamaka Rasayana Jwaragna, Dahaprashamana Krimigna
Patha	Cissampelos pariera linn	Tikta	Snigdha	Ushna	Katu	Kaphavatashamaka Hrudya Dahanigraha Kandugna Raktashodaka Krimigna

Table 4: Showing Karmukatha (Pharmacokinetics) of Kamadugha Rasa[7]

Table 4. Showing Kurmukutha (Tharmatokinetics) of Kumuaugha Kusu							
Ingredients	Botanical / English name	Rasa	Guna	Veerya	Vipaka	Doshagnata	Karma
Amrutasatwa	Tinospora cordifolia	Tikta, Kashaya	Guru, Snigdha	Ushna	Madhura	Tridoshagna	Rasayana Jwaragna, Dahaprashamana, Krimigna
Shuddha gairika	purified red ochre	Kashaya, Madhura	Snigdha, Vishada	Sheeta	Madhura	Pitta nashaka	Vranaropaka, Kaphahara, Jwaragna
Abhraka bhasma	Calcined Mica	Kashaya, madhura	Mrudu smooth	Sheeta	Madhura	Tridoshasha maka	Twakvikara
Muktashukti bhasma	Mollusca Phylum (Calcined oyster shell)	Madhura	Laghu	Sheeta	Madhura	Pittakapha shamaka	Jwarahara, Shoolahara, Raktarogahara
Pravala	Corallium	Madhura,	Laghu,	Sheeta	Madhura	Kaphavatash	Agnideepaka,

bhasma (Calcined coral)	rubrum	Amla, Kashaya	Snigdha			amaka	Twachya, Chakshushya
Shankha bhasma	Calcined conch shell	Katu	Laghu, Ruksha, Tikshna	Ushna	Katu	Tridoshasha maka	Deepana shoolahara
Varatika (cowries shell)	Cyprea moneta Linn	Katu	Ruksha, Teekshna	Ushna	Katu	Kaphapittas hamaka	Indigestion, Boils, Pitta diseases

Table 5: Showing Rasapanchaka of ingredients of Nimbadi guggulu^[8]

S.No.	Dravya	Rasa	Guna	Veerya	Vipaka	Karma
1.	Nimba	Tikta, Kashya	Laghu, Ruksha	Sheeta	Katu	Kaphapittahara, Deepana, Grahi, Krimighna, Netrya, Vishagna
2.	Harithaki	Kashayapradhana Lavanavarjitha Pancharasa	Laghu, Ruksha	Ushna	Madhura	Tridoshahara, Kushtagna, Jwaraghna, Rasayana
3.	Vibhithaki	Kashaya	Ruksha, Laghu	Ushna	Madhura	Tridoshahara, Krimighna, Jwaraghna, Chakshushya
4.	Amalaki	Amlapradhana Lavanavarjitha Panchrasa	Guru, Ruksha	Sheeta	Madhura	Tridoshahara, Sthambana, Rasayana
5.	Vasa	Tikta, Kashaya	Laghu, Ruksha	Sheeta	Katu	Kaphapittahara, Hridya, Swarya, Kushtaghna, Kasahara
6.	Patola	Tikta, Katu	La <mark>gh</mark> u, Ruk <mark>sh</mark> a	Ushna	Katu	Kaphapittahara, Kushtaghna, Kandughna, Varnya
7.	Guggulu	Tikta, Katu	Laghu, Ruksha	U shna	Katu	Tridoshahara, Kushtaghna, Rasayana

Pathya (Regimen to be followed): Madhura rasa (sweet test) diet combined with Ghrita (ghee), adequate sleep at night (8hours).

Apathya (Regimen to restricted): Oily substances like chips etc., non-veg, egg, fast food, tea and coffee, night awakening (*Ratrijagaran*), daytime sleeping and itching of *Pitika*.

Results: On depiction of overall effects of therapy (Both subjective and objective assessment) it shows >75% improvement i.e., excellent result is noted.

Follow up: After 10 days of treatment the patient is asked to make follow up. During the follow up period the patient had no complaints.

DISCUSSION

By considering the *Rasapanchaka* and *Karma* of *Shamana Yogas* i.e., *Patolakaturohinyadi Kashaya*, *Kamadugharasa* and *Nimbaadi Gugulu* which reflects the *Tridoshashamaka* nature and can be considered as best combination to treat *Visarpa*.

In Kushtachikitsa Acharya Charaka says that if there is *Daha* in *Kushta*, then for *Daha-shamanartha* (for pacification of burning sensation)

Abhyanga (massage with ghee) is advised with Tiktaghrita or Shatadhoutaghrita. [9]

Shatadhouta Ghritha (100 times washed ghee) which is Madhura (sweet) Rasa (taste), Guru Guna, Sheeta Veerya, Madhura (sweet) Vipaka, Pitta dahaasrajit is an effective remedy for Visarpa (herpis), when applied repeatedly by mixing equal quantity of fine powder of Pancha Valkala, it subsides Daha (burning sensation), Shoola (pain) in Vrana (wound) and cures Visarpa like that of Garuda killing the Sarpa. [10]

CONCLUSION

Before the Herpetic rash appears, there is usually pain or a burning sensation over the dermatome affected and there may be increased sensitivity of the skin. This may persist for 3-5 days before the rash appears. The rash is initially erythematous prior to blisters forming, which increase in size over several days. Characteristically the rash remains in one dermatome and is unilateral. It may take up to 3-4 weeks to resolve.

This case study shows effectiveness of stage wise recovery in the management of *Visarpa*.

Recovery in the present case was promising and worth documenting. Traditional medicines plays crucial role in the treatment of viral infections and need in depth and intensive researches. The basic phenomenon of Ayurveda approaches including chemistry of involved formulations, pharmacokinetics and duration of treatment etc. are well explained. A controlled pilot study is required to establish proof of efficacy.

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